

Your ref: Our ref: MDB Enquiries to: Mike Bird Email: Mike.Bird01@northumberland.gov.uk Tel direct: (01670) 622616 Date: 11 April 2018

• PLEASE NOTE VENUE AND START TIME

Dear Sir or Madam,

Your attendance is requested at a meeting of the NORTH NORTHUMBERLAND LOCAL

AREA COUNCIL to be held in St. James's Church Centre (upstairs hall), Pottergate,

Alnwick, Northumberland, NE66 1JW on THURSDAY, 19 APRIL 2018 AT 3.00 PM.

Yours faithfully,

Daljit Lally Chief Executive

To: Members of the NORTH NORTHUMBERLAND LOCAL AREA COUNCIL
G. Castle (Chair), S. Bridgett (Vice-chair), T. Thorne (Planning Vice-chair), T. Clark,
G. Hill, R. Lawrie, R. Moore, A. Murray, W. Pattison, G. Renner-Thompson, G.
Roughead, C. Seymour, J. Watson





## AGENDA

# It is expected that the matters included in this part of the agenda will be dealt with in public

### 1. APOLOGIES FOR ABSENCE

#### 2. MINUTES

Minutes of the meeting of the North Northumberland Local Area Council held on 22 March 2018, as circulated, to be confirmed as a true record and signed by the Chair.

#### 3. DISCLOSURE OF MEMBERS' INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

**N.B.** Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

#### 4. DETERMINATION OF PLANNING APPLICATIONS

The attached report explains how the Local Area Council is asked to decide the planning applications attached to this agenda using the powers delegated to it. (Report attached as **Appendix A**.)

Please note that printed letters of objection/support are no longer circulated with the agenda but are available on the Council's website at <u>http://www.northumberland.gov.uk/Planning.aspx</u>

- 5. 16/04630/FUL The development of 3 residential dwellings including associated parking and infrastructure, Signal Cottage, Island View, Amble, Morpeth Northumberland, NE65 0SF. (*Page 5 of Appendix A*)
- 6. 17/04394/OUT Hybrid planning application, full planning permission: Development of 4 dwellings, outline permission with all matters reserved: Development of up to 20 dwellings - amended 03/04/18, land east of Lambton Avenue and Kyloe View, Lowick, Northumberland. (*Page 23 of Appendix A*)

- 7. 18/00672/FUL Development of 14 dwellings; Conversion of Allerburn House to 3 apartments including demolition of later extensions and refurbishment of lodge amended 27/03/18, Allerburn House, Denwick Lane, Alnwick, Northumberland NE66 1YY. (*Page 61 of Appendix A*)
- 8. **18/00560/OUT** Outline Permission with Layout: Development of 21 dwellings (4 affordable) Land North West of Acklington Drive, Acklington, Northumberland. (*Page 87 of Appendix A*)
- 9. 17/04574/FUL Proposed sites for 9 new houses and change of use of agricultural to 14 unit Camp/Caravan site amended 12/01/19, land rear of Blue Bell Hotel, West Street, Belford, Northumberland. (Page 117 of Appendix A)
- 10. 18/00828/OUT Outline Permission: 30 dwellings amended 29/03/18, land North and West of Hillcrest, East Ord, Northumberland. (*Page 149 of Appendix A*)
- 11. 18/00213/VARYCO Removal of condition 6 (Occupancy) pursuant to planning permission 13/00488/FUL to allow unrestricted residential use, land North of North Farm, Warenford, Northumberland. (*Page 181 of Appendix A*)
- 12. 17/04565/FUL Proposed camping pods, tree house, lodge and touring van bases along with amenities and services (amended 6th April 2018), Acton Caravan Site, Felton, Morpeth, Northumberland, NE65 9NS. (*Page 193 of Appendix A*)
- 13. 18/00682/CCD Refurbishment and reorganisation of the internal elements, refurbishment of external elements of the building and part change of use to incorporate library (D1) and tourist information facilities (B1) (amended 5th April 2018). (*Page 209 of Appendix A*)

#### 14. Planning Appeals

The attached report is for members' information to report the progress of planning appeals. (*Page 221 of Appendix A*)

# 15. REPORT OF THE INTERIM EXECUTIVE DIRECTOR: PLACE

#### Northumberland Local Plan: Update and Spring 2018 Consultation

The attached report (**Appendix B**) provides an update for the Local Area Councils on the Northumberland Local Plan and details on the Spring 2018 Local Plan consultation. A presentation on the Spring 2018 Local Plan consultation will be provided at the Local Area Council meeting.

# OTHER LOCAL AREA COUNCIL BUSINESS

# 16. Roadside Litter: Presentation by Alnwick Friends of the Earth

Alnwick Friends of the Earth have asked the following question to the Council:

'Given the environmental impact of litter, much of which is non-biodegradable and the particular difficulties of cleaning litter from verges, what is the Council currently doing to reduce roadside litter and what further action could be taken? For example: is it possible to incorporate verge cleaning into contracts for road repairs and maintenance? In terms of prevention; are there any plans to relaunch the "Love Northumberland, Hate Litter" campaign and could this incorporate a focus on roadside littering?'

Representatives of Alnwick Friends of the Earth will be in attendance to present their views and suggestions about addressing problems with roadside litter, with reference also to the National Litter Strategy, roadside littering prevention strategies and successful anti-littering campaigns.

A report from Local Services about activities in place and continuing to address roadside littering concerns will then be presented to the May 2018 round of Local Area Council meetings.

#### **INFORMATION ITEMS**

#### 17. FUTURE MEETINGS

The next meeting will take place on Thursday, 24 May 2018 at St. James's Church Centre, Alnwick.

#### 19. URGENT BUSINESS (IF ANY)

To consider such other business as, in the opinion of the Chair, should, by reason of special circumstances, be considered as a matter of urgency.

# IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:

- Declare it and give details of its nature before the matter is discussion or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

Name (please print):
Meeting:
Date:
Item to which your interest relates:
Nature of Registerable Personal Interest i.e either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):
Nature of Non-registerable Personal Interest (please give details):
Are you intending to withdraw from the meeting?

**1. Registerable Personal Interests** – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

(1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

(1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

**2. Non-registerable personal interests -** You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be, aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their employer, any firm in which they are a partner, or company of which they are a director or shareholder.

# 3. Non-participation in Council Business

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.